

Owners Oppose Ordinance

SAN DIEGO — A great deal of misunderstanding has arisen over a proposed zoning ordinance amendment regarding stables, according to informed sources at the Board of Supervisors office.

There are no serious proponents of this amendment at present and adoption of the amendment as it is now written is unlikely, it was stated.

Persons interested in this zoning ordinance should appear at the hearing which will be held before the Board of Supervisors on Tuesday, Sept. 21, at 2 p.m. in Room 310, San Diego County Administration Center, 1600 Pacific Highway.

The proposal to amend the ordinance reads, in part, as follows:

A. Amend Article II (Definitions) to add a new Section 106.9 to read as follows:

Section 106.9 STABLE, BREEDING. "BREEDING

STABLE" means any premises, eight acres or more in area, whether or not improved, upon which horses owned by the occupants of said premises are bred, raised or trained, and upon which premises there are no horse shows or auctions, no riding horses for hire, no riding school, and no boarding or training horses of other persons.

B. Amend Section 107 of Article II (Definitions) to read as follows:

Section 107. STABLE, PRIVATE. "PRIVATE STABLE" means any premises, whether or not improved, upon which horses owned by the occupants of said premises are kept for their private use and enjoyment which horses are not kept for the purpose of sale or hire, or for training, show or breeding for remuneration.

Editor's Note: See Page 2 for further information.



DIGNITARIES VISITING THE TECATE FAIR PRECEDING THE MEXICAN INDEPENDENCE DAY SEPTEMBER 16, ARE, LEFT TO RIGHT: L. ORENDAY OF THE TECATE CHAMBER OF COMMERCE; I. V. QUIROZ, PRESIDENT TECATE EN MARCHA; I. G. BATISTA, "MR. TECATE"; I. C. RUBIO, MAYOR OF MEXICALI; DR. G. AUBANEL, GOVERNOR OF BAJA CALIFORNIA; PIOTESOR DURAN, MAYOR OF TECATE; DR. BAILEY, HOLLYWOOD; AND JOAQUIN PENELOSA, FROM TECATE EN MARCHA. (Town and Country Photo)

Pastor to be Installed

ALPINE — The Rev. Arnold H. Zimmermann will be installed as the first resident pastor of Alpine Lutheran Church, at 9 a.m. Sunday.

The Rev. Edgar Hoenecke, chairman of the Board for World Missions of the Wisconsin Evangelical Lutheran Synod, will conduct the installation service and Rev. Paul Heyn, chairman of the California Mission Board of the Wisconsin Synod, and pastor of Our Savior's Lutheran Church of Pomona, will deliver the sermon.

The installation will be held at the Alpine Woman's Club on Hwy. 80 in Alpine, which is the temporary location of the church until a permanent site is selected and a chapel built by the congregation.

Rev. Zimmermann will also be installed as pastor of Shepherd of the Hills Evangelical Lutheran Church of La Mesa at 5:00 p.m. Sunday.

The afternoon service will be held at the Fine Arts Lecture Hall, Room 220, Grossmont College in El Cajon, which is the temporary location of Shepherd of the Hills Church.

Rev. Zimmermann graduated from Northwestern College at Watertown, Wisconsin in 1953 and from the Wisconsin Lutheran Seminary, Mequon, Wisconsin in 1957. He has served as student pastor in Tucson, Ariz. and as pastor of Grace Lutheran Church in Seattle, since his ordination into the Lutheran ministry. He also was the founding pastor of Holy Trinity Lutheran Church in Kent, Washington.

Alpine Lutheran Church and Shepherd of the Hills Church are affiliated with the Arizona-California District of the Wisconsin Evangelical Lutheran Synod.

A reception for Rev. and Mrs. Zimmermann and family will be held in the Faculty Dining Hall at Grossmont College following the afternoon ceremony. The Zimmermanns will reside in San Diego.

The public is cordially invited to the two installation services and reception.

Fire Contained

ALPINE — Friday evening, a fire in Chocolate Canyon was brought under control by the Alpine Fire Department with the aid of the Flinn Springs Fire Department and the Forestry Service.

Dumping by private citizens has taken place in the area illegally for some time, and apparently something that was smoldering was placed there.

The fire was discovered by a passer-by at about 9:30 Friday evening.

Contest Set

LAKE HENSHAW — Many Alpine anglers are expected to participate in a two-day fishing contest at Lake Henshaw Sept. 18-19. Hundreds of dollars worth of prizes will be awarded during the two-day event.

Lake Henshaw manager Maurice Staker said there will be four prizes awarded on Saturday and five on Sunday in addition to free drawings each day for fishing tackle.

Saturday's first prize, which will be awarded to the fisherman landing the largest bass, is a free weekend for two at Lake Henshaw including the use of a cabin for two nights, boat, motor and permits; a rod and reel; and \$100 in cash if the angler stayed overnight Friday at the lake's cabins, campground or trailer park.

Second, third and fourth prizes consist of rod and reel outfits for the largest crappie, bluegill and bullhead/catfish.

Appeal Denied

SAN DIEGO — At a meeting of the County Planning Commission, a special use permit and a variance for enlargement of the motorcycle racing track owned by Harold Lutz in Alpine, were turned down.

Residents of Alpine and vicinity were on hand to state their opinion concerning the operation of the track.

Lutz can appeal to the Board of Supervisors by the 27th of September, to reverse the decision. At press time, this application had not been made.

Solution Seen

GROSSMONT COLLEGE — Special arrangements to ease a parking problem which will last a few weeks have been made by Grossmont College, as it prepared to greet a student body last Monday which is 35 per cent larger than last years.

College officials announced that additional parking areas will be available to make up in part for the temporary closing of three major lots on the east side of our campus close to Fanita Dr.

Ferry Brothers Company of Santee, now paving these lots, has contracted to finish the entire job by Oct. 7 and to do this was forced to start with the lots most used by students. However, the work is progressing well and one of the three lots may be ready for use within a week.

Board Meets

ALPINE — At the regular meeting of the Alpine School Board, held Monday, Sept. 13th, bids were opened for cabinets to be built for the Alpine School. The bid was won by California Case Work, a company working out of Los Angeles. This is subject to County Counsel approval.

The Harbison Canyon multipurpose room is progressing and occupancy is expected by the first of next year.

On October first, Larry Wilcox will represent the Alpine School Board at a meeting to elect members to the County Committee.

It was reported that there are approximately 563 students in the Alpine School District, the same as last year.

Response Good In C of C 'Idea' Contest

ALPINE — Ideas are being sought for ways to improve and beautify Alpine. Prizes amounting to \$100 will be given.

The three categories that will be judged are: Young people under the age of 18; People 19 to 55; and anyone over 55.

Everyone is urged to send an entry to the Chamber of Commerce at P.O. Box 333 or hand the entry to a local merchant.

Tentative closing date for the contest is Nov. 1st.

Reports from the Chamber office are that entries are already being received and it is hoped that this will be a lively and a fruitful contest, and all who live and work in Alpine will benefit.

As an added incentive, all three winners will be judged and one of the three will be awarded \$25 as a grand prize.

TV Personality Visits Alpine

ALPINE — "Floyd" the barber on Andy Griffith show, visited Alpine's Mr. and Mrs. Jack Spatz of 2526 Victoria Dr. over the weekend.

In real life, "Floyd" is Howard McNear, and Mrs. McNear accompanied him on the trip to Alpine.

Visiting at the Spatz home along with the McNear's were Mrs. Betty Ober of Wilmington and Mr. and Mrs. Frank J. Bolek.

All were particularly impressed with Alpine's magnificent scenery and fine climate.



'BACK TO SCHOOL' NOT ONLY MEANS BOOKS AND ALL THAT GO WITH THEM, BUT IT MEANS PLAY TIME TOO. HERE YOUNGSTERS AT THE ALPINE SCHOOL EAGERLY GO BACK TO THE EQUIPMENT PROVIDED FOR THEIR RECREATION. (Town and Country Photo)



MACE BRATT FROM THE ALPINE FIRE DEPARTMENT ANSWERS CALL FRIDAY NIGHT. TWELVE MEN RESPONDED TO THE CALL AND KEPT THE BLAZE FROM GETTING OUT OF CONTROL. (Town and Country Photo)

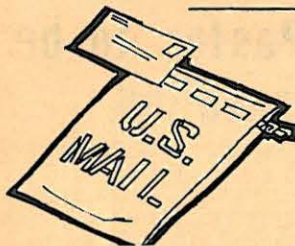
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HIGH 95 Ave. High 88 LOW 41 Ave. Low 53
No rain for period, season . 27

Editorial

Since composing our editorial for this week, a situation has arisen that directly affects this area and our people. Therefore, rather than present that editorial, we are giving that space to the very important letters below. We feel that you, with us, will agree that this particular matter needs our study and attention.



OPEN LETTER to the County Board of Supervisors:

This transmittal is being made to summarize the feelings of many voting citizens that are animal lovers, 4H Club parents and members as well as other animal enthusiasts that are alarmed at the pending amendments to the County Zoning Ordinance Sections 106.9 and 107.

Section 106.9 states, in brief, that it is necessary to have in excess of eight acres to breed, raise or train horses.

This pending amendment is highly discriminatory in a number of respects:

1. The price of land will eliminate many middle income individuals on the basis of economics alone.

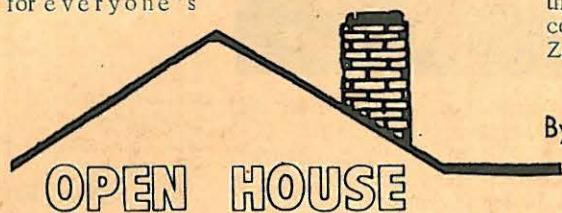
2. Non-availability of land adjacent to existing breeding and training facilities will eliminate many existing individuals that may have the necessary capital to purchase the needed additional acreage.

3. The 4H program has been of tremendous benefit to this Country and this amendment will severely curtail interest in the 4H program as these youngsters operate from their parents' premises, which may be small acreages. Most of them own horses for resale or breeding and would certainly be affected by the amendment.

4. Many part-time enthusiasts would be eliminated as the investment costs would be too high.

satisfaction. Will this day ever come?

STEPHEN C. PENNER
Descanso, Calif.



OPEN HOUSE

I USUALLY WAGE the Battle of the Super-Market on weekends and so, apparently, does everybody else. My favorite store is always jammed with other bargain-seekers and late shoppers looked harried and worn, and we trundle our carts thither and yon with intensity and enthusiasm. And incidentally, I think it should require a special driver's license to get those carts aimed in the right direction; parking them is a real problem, and avoiding other cart-pushers takes real ingenuity. But my real troubles begin when I start toward the check-out stand. Blood begins to flow then. Otherwise amiable females become grim and hostile as they try fiercely to get out of the store first. No holds are barred and the jostling and shoving that goes on is incredible. I am a peaceful soul by nature and I will stand back and let those with small amounts of groceries precede me. I do not push and I do not shove and consequently I am usually among the last to leave. On my last shopping expedition I was last in line, as usual, and as I stood patiently waiting I felt my cart being nudged sharply from the side. I glanced up to confront a steely-eyed woman of determined mien with a car loaded twice as high as mine and she said:

"I SUPPOSE YOU know I was ahead of you."

I KNEW NO such thing. I hadn't even

"If all printers were determined not to print anything till they were sure it would offend nobody, there would be very little printed."

Benjamin Franklin

KIDS By JOYCE DINIUS KORNER

Because of time last week, I was not able to get my column to the paper before the deadline so I will write this week's news with last week's.

Well, summer is now all over. School has started and it is ever hard getting back to the routine of going to school every day, but at least we all had a nice summer full of nice weather to enjoy.

Friday, Sept. 10, El Cap had a big sisters and little sisters organization party for the little sisters. They had a very enjoyable swimming party at Holiday Ranch.

Pam Weisbach and her family who have been on vacation for about three and one-half weeks, came back Monday, Labor Day. Welcome home!

Linda Moxey and her family spent the last week of summer vacation at the beach. They no doubt had a wonderful time.

There was a horse show held Sunday, Sept. 12, at Pine Valley. It was put on by the Pine Valley Trail Riders.

Section 107 states that horses kept for personal use cannot be bred, shown, sold or trained.

This amendment is extremely discriminatory as it restricts an individual's use of his own private personal property. In the opinion of consulted legal minds, this amendment is in all probability unconstitutional. Many "private use and enjoyment," but for training and showing. This is their form of "enjoyment."

This matter has been given serious consideration by the undersigned and many neighbors and friends. We have been unable to detect one valid reason for the proposed amendments. We request that the amendments not be incorporated into the County Zoning Ordinance.

ANDREW NEUMANN
By RUTH FULLER

seen her before and I was furious. But she was larger than I and she kept on pushing me to one side — so what could I do? Inwardly raging, I stepped meekly behind her. I stood there fuming; it would be undignified to argue. I thought of tipping her cart over and spilling her groceries. I decided against that, too. I have never been so angry. I was late — I was in a hurry to get home — all the other lines were equally full. Suddenly I heard a voice in my ear. A checker came up behind me and said: "I will take you over in this next line. . . ." and before he assumed a position behind his cash register I had transferred to first in the newly-formed line.

MY ADVERSARY FAILED to hear the message and when she finally glanced around, a whole new line had formed behind me and as I gleefully checked out my cat food and dog food and other incidental weekend provisions I smiled sweetly at her. I beamed, as a matter of fact, and there was nothing she could do! All my groceries tucked in my cart I left the store triumphant. She still stood way back in line and as I passed the window I waved! I have never been so happy in my life. Justice triumphed — it may never happen again — indeed it probably never will, but it is a highlight in my life that I will never forget, and I have a feeling she never will, either!

Church News All Around Alpine

HARBISON CANYON BAPTIST CHURCH

Chaplain Linzey of San Diego will be the speaker on Sunday morning while Dr. and Mrs. Rolland Butler are away on vacation. Chaplain Linzey is the son of Mr. and Mrs. Stanford Linzey of Dehesa Road.

Dr. and Mrs. Rolland Butler entertained 21 guests at a party in their Grossmont home in honor of Danny and Joan Mishler. The Mishlers are guests of Danny's parents, Mr. and Mrs. David Mishler of Harbison Canyon.

FIRST BAPTIST CHURCH OF THE WILLOWS

"Which God?" will be the theme of a message to be delivered by the Rev. William Bray, pastor, Sunday at the 10:45 Morning Worship hour. This will be the second in a series of messages centered around the theme of The Ten Commandments.

"The Gospel in the Old Testament" will be the title of the 7:30 Evening Worship Hour message.

On Friday, Sept. 17, 6:30 p. m., families of members and friends will gather at the church for the regular monthly Family Fellowship Dinner.

Arthur Norris of Alpine will show his film on Hawaii. A special program has been planned. Mrs. Paul Thorpe and Mrs. Larry DeLong are the hostesses. A cordial invitation to share in this occasion is extended to families and friends of the church.

ALPINE COMMUNITY

The morning worship service is at 9:45 and 11:00 a. m. Sunday School is at 9:45 a. m.

Dr. Roger M. Larson, pastor, occupied the pulpit last Sunday for the first time since returning from abroad. His sermon subject was "Religions and religious trends in Japan."

During his tour he covered in excess of 20,000 air miles and visited Hawaii, Japan, Formosa, Hong Kong, Maco, Thailand, Singapore, Malaysia, Australia and New Zealand (where he encountered winter), the Fiji Islands and Indonesia.

Area residents are urged to "refresh their souls and to worship with the Community Church."

The sermon topic will be "Life's Breaking Point."

HARBISON CANYON COMMUNITY CHURCH

Evening services will be resumed on September 26th at 7 p. m. Everyone is cordially invited to attend.

The Ladies Missionary Guild will return to their regular schedule of meetings Thursday, Sept. 23rd at 10 a. m. in the room at the rear of the church. All ladies are invited to bring a sandwich or luncheon tidbit and join these ladies in their work.

The church is holding a Singpiration, Friday, Sept. 24th at 7 p. m. with a welcome invitation to all. Plans to form a choir are being made with Margie Koeth in charge.

CHAPEL OF THE HILLS, CREST

Mrs. Jewell Barrett, missionary to the Navajo Indians will be the speaker at the

Around Alpine

Jim Rorie is just back from another trip with his fiberglass animals. This trip took him to the midwest and he is so glad to be back in Alpine.

In fact, he wouldn't trade any of the area that he has just visited for a small part of Alpine.

When he was in Orland Park, Ill., there was a twister that damaged his trailer and several of the animals. In fact, some of them had to be discarded. Fortunately it was at night and he suffered no damage, personally.

He will soon be taking off on another trip to place these animals in many different areas. Alpine is always better known when Jim returns from one of his trips.

The DeLong family, Shirley and Larry and children, recently returned from a vacation that took them to Iowa to visit both of their parents. On the way there and back, they camped out and really had a relaxed time. They were gone for three and one-half weeks.

Mr. and Mrs. Paul Clay had as their guests for the last week, the Clay's daughter, Julianne and their two grandsons, Brant two and Kent four. Julianne's husband, Kenneth, was with them over the Labor Day weekend but had to go back to Modesto to get ready for school. He is a principal in that area.

The Clays and their guests visited Tecate last Saturday with others from Alpine. It was the day that service clubs gathered at the festival there and the Gene Sauter's and

morning service this coming Sunday. She will speak on her experiences and everyone is invited to attend.

CREST COMMUNITY CHURCH

Twenty-five teenagers and their sponsors, Mr. and Mrs. Clovis Gibson Sr. and Mr. and Mrs. Gibson Jr. enjoyed a campout last Thursday, Friday and Saturday at Dinosaur Park.

ST. LOUISE de MARILLAC CATHOLIC CHURCH

Registration for the Fraternity of Christian Doctrine will be held Saturday morning in the Church Hall from 9 to 12. Children should be signed up for religion classes by one of their parents.

Classes will begin on Tuesday, Sept. 21, Mrs. Marge Johnson is the president of CCD and the principal of the School of Religion.

An information forum will be held on Thursday evenings starting Sept. 30th, at 7:30 p. m. in the Church Hall. Anyone interested in studying about the Catholic faith is invited to attend. Classes will finish about Christmas time, if possible.

The Holy Name Society of St. Louise Parish is being re-activated. Don Wright is the acting president, George Behrens, vice president, and Harry Ohlson is the secretary-treasurer. There will be a general meeting soon.

Frank Bornowski's were also at the celebration.

Sunday night about 9:30, a hitchhiker collapsed with a heart attack in front of the Alpine Outpost on the north side of Alpine. An ambulance was called as he could not be revived, and he was taken to the hospital. He appeared to be about 45, and was on his way to New York. Monday, he stopped by to thank those who had helped him and continued on his way.

The Alpine firemen and their families, will have their annual picnic at Dinosaur Park. The day is planned primarily for the children.

Recently, the men of the Fire Department, have been busily engaged in helping with the new fire plugs which are to be installed in Alpine soon.

Fred Rohr is in Grossmont Hospital and doing nicely. He expects to be home soon, and in the meantime can have visitors in Room 227.

Sunday, Mr. and Mrs. Pike Meade of Foss Rd. were received into Baptism in the First Baptist Church. The ceremony took place at the First Baptist Church of El Cajon, Rev. William Bray presiding. A small reception was prepared at the Meade home by Marie Kramer for friends and family.

Visitors from Covina this week were two old friends of Marie and Cletus Kramer. They enjoyed our beautiful weather. They were Lule Hettmansperger and Orva Ferraday.

Miss Von Shuman of the Willows, a lovely 85-year-old lady, is now in El Cajon Convalescent Hospital. It would cheer her up to hear from her friends of Alpine and elsewhere.

New guests at the Alpine Guest Lodge, are Charles "Papa" McCoy and Paul Sinnott. They love our climate and enjoy the relaxing atmosphere. Papa McCoy has his little dog Heidi with him and she has become the pet of the household.

TOWN and COUNTRY NEWS

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TOWN and COUNTRY
SHOPPING NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA
PHONE 445-3133

September 16, 1965

- Rural Route
- Box Holder—City
- Star Routes

The Inside Story . . .

NEWS SECTION

Here & There

Open House

Report of the Board of Supervisors

Patti Wilson

PHONE 445-2105
2169 Arnold Way
Alpine

EMPIRE MARKET

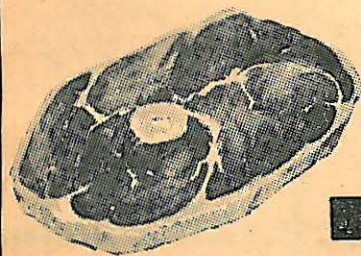
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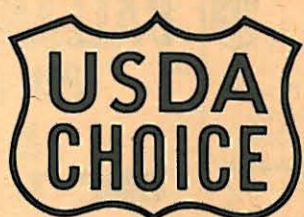
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Pillsbury FLOUR
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Albers 2 lb.

Pillsbury Angel Food Cake Mixes 49¢
15 1/2 oz.

12-OZ. PKG. KELLOGG'S CORN FLAKES 29¢

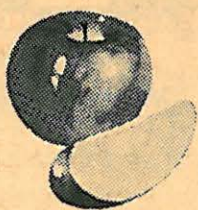
Log Cabin SYRUP 33¢
12 oz.

CARNATION ALBACORE TUNA Solid White 7 oz. 33¢
C & H CANE SUGAR 5 lb. 55¢

LOCAL MELONS Watermelon 3¢
lb.

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Cabbage 5¢
lb.



APPLES Johnathan School Boy Size 2 lbs. 25¢

THIS WEEK'S WINNER - MRS. C. POTT

The drawing will be held Thursday, Sept. 23, at 4 p.m. at the Empire Market

\$25 CASH DRAWING

You Need Not Be Present To Win.

CLIP AND RETURN

NAME

ADDRESS

PHONE Expires

Employees and Relatives of the Empire Market are ineligible.

SEPT. 23rd.

Business Directory and Classified Section

The deadline for classified advertising is Tuesday noon. Phone 445-3133 or send to P.O. Box 8, Alpine, Calif. This newspaper will not be responsible for more than one incorrect insertion. 30¢ per line per issue.

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60 FORD 1/2-Ton Pickup. The most popular V-8, stick shift. Real runnin' vehicle. Top shape.
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57 CHEVROLET V-8. Automatic Station Wagon. The rare 9-passenger. In exceptionally good condition.
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61 FORD Galaxy Hard-top. Beautiful silver blue. Remarkably good condition for the remarkably low price of
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IF A. J. Ellis of Rt. 1 Box 413 will call at Florence's Superette, they will find that they have won \$2.50 in merchandise. All they need do is bring this notice in by Monday night.

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FIREWOOD - FREE DELIVERY
Reasonable price, 445-3696

SUNCREST
2-BR, central heat, elec. kitchen, lge. living room. \$10,500.
NICE furnished 2-BR \$8,500, terms.
KUBIK Realtor 444-8115

For Rent Furn.
\$50. 2-BR, nicely furn., wat. pd. Descanso. 445-2228 aft. 6 p. m. or weekends.

ACCESSORIES OPEN DAILY BATTERIES
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Telephone 444-3119 El Cajon, Calif.
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For your health foods, vitamins and special diets, purchase with safety and confidence at the
Valley Health Food Store
In Business Since 1950 W. L. Houghton, Owner
The Address Is Still 133 Prescott, El Cajon, 444-8447

A NEW LINE OF MEN'S SHIRTS
including Woven Flannels
Alpine Hardware & Dept. Store
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NEW AND USED CARS AND TRUCKS

NOW NO. 1

DISCOVER THE HATCH SECRET* AND SAVE
Chevrolets - Chevilles - Chevy II's - Corvairs - Corvettes and Trucks



SAVE OFFICIAL
Chevrolet
1965 MODEL
Closeout
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Nuptials Set
HARBISON CANYON — Mr. and Mrs. Victor Edwards, 1036

C "Chuck" Hester

If you don't smoke cigarettes you pay less for life insurance with Farmers new Non-Smoker policy. Get the details today.



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C. R. HESTER

11964 Woodside - Lakeside
448-1775

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On the Spot; On-the-Dot
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Fast - Fair - Friendly Fashion

Taylor Way, wish to announce the business offices, Naval Hdqts., Coronado, and Brown daughter, Elaine, of San is stationed at the Naval Diego, to Larry Dale Brown Training Center in San Diego. The newly engaged couple plan a September wedding at erator for the government in the North Church.

FABRI-KARE

17 1/2 Minute

12 lb. NEW FRIGIDAIRE JET WASH 25¢

FREE DRY!

16 Pound Machines for Blankets, Bedspreads, 40¢
45 Pound Machine for Up to 10 x 12 Rugs, Shags, Etc. \$1.

100% SOFT WATER
Both Wash and Rinse

COIN-OP, PRESS, HAND IRONS, HAIR DRYERS,
STARCHING SINK

CAMPBELL'S CLEANERS

Coin-op Type Dry Cleaning 25¢ Per lb.
Minimum Only 4 lbs.

SLEEPING BAGS — DRAPES INCLUDED

Free Moth-Proofing, Mildew-Proofing

SHIRT FINISHING

BOSTONIA
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Located 2 Miles North of Hiway 80

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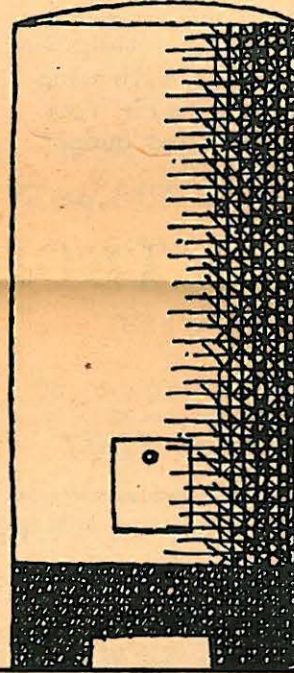
Virgil and Mary Sherrill,

Managing Owners 443-2009



VIRGIL SHERRILL

What can you say about electric water heaters?



They heat water quickly.

(Always plenty for baths, washing clothes, dishes.)

They can be installed anywhere.

(No venting needed, so they're out of sight, out of mind.)

They are economical to operate.

(This is one instance when getting into hot water won't prove expensive.)

They work for years and years without repairs.

(Experience indicates that it is the most trouble-free appliance in the home.)

They just sit there, changing cold water into hot.

(After all, isn't that what they're supposed to do?)

Have one installed in your home today and be assured of plenty of low-cost hot water when you want it!



SAN DIEGO GAS & ELECTRIC COMPANY

Valley Motors Opens IN LAKESIDE!!

Featuring the finest stock of used cars in the area. For the first time, select late model suburban automobiles, all in top shape, reconditioned, sharp and ready to go and they are Value priced for you!

Now you can buy with confidence. Our late model cars all carry a 90-DAY GUARANTEE — parts and labor included at no extra cost. For the farmer, rancher, businessman and camper folk we carry a stock of good Pickup Trucks. Free professional advice on load capacities, engine, transmission and rear-end needs will be gladly given. Good old "Country-Style-Dealing" is our way of doing business. You'll enjoy our old-fashioned, fair and honest methods. Come, see us soon, we are most anxious to be of service to you.

THANK YOU,
Jack Summers
MANAGER

OUR DEALS CAN'T BE BEAT—ANYWHERE

A Branch Of

Poway Valley Motors

12053 WOODSIDE AVE. JUST WEST OF WINTER GARDENS BLVD.

LAKESIDE, CALIFORNIA

"THE LOW OVERHEAD ADDRESS"

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448-8200 CLOSED SUNDAYS 448-8200

Free Car Wash
Every Sixth Wash Free

Main St. Car Wash
1st & Main El Cajon
Across from Food Basket



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READY-TO-FINISH FURNITURE
Specializing In

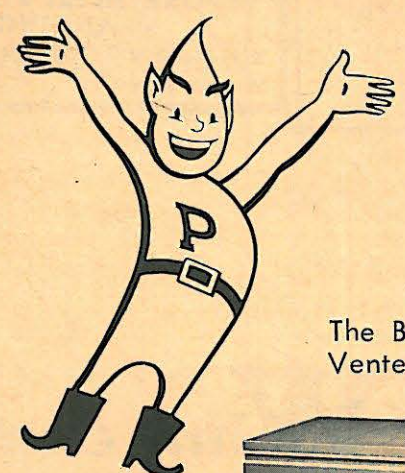
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- BY WOODLAND ACE-HI WALNUT ASSO. CHAIR

September Specials on Desks and Bookcases

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The Best In Vented Heating



Let our Experienced Personnel Help You Select A Heating Plant To Fit Your Home and Budget

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SPECIALS THURSDAY THRU MONDAY

U.S.D.A. CHOICE FRESH

ROUND STEAK 79¢ lb.

GROUND ROUND 79¢ lb.

CHUNK STYLE SMOKED RUMP ROAST 89¢ lb.

LIVER SAUSAGE & SALAMI 49¢ lb.

AUNT JEMIMA Buttermilk **PANCAKE and WAFFLE MIX**

1 lb. Box 25¢ 2 lb. Box 45¢

LADY'S CHOICE WAFFLE & **PANCAKE SYRUP**

16 oz. 22¢
25 oz. 29¢

Medium Grade AA **San Dieggo Eggs 89¢**

2 Dozen....

WHILE THEY LAST!! **Kerr Jars**

Wide mouth Case of 12 jars
Pints 159 Quarts 179

Fresh, Sweet **CORN 4 FOR 29¢**

FRESH, CRISP **Celery 9¢ lb.**

FROZEN FOODS

Gordo's Mexican Dinners

ROSARITA CHEESE ENCHILADA or COMBINATION DINNER

47¢

ORE IDA Potato Patties

12 oz. **19¢**

ICELANDIC BREADED SOLE or HADDOCK

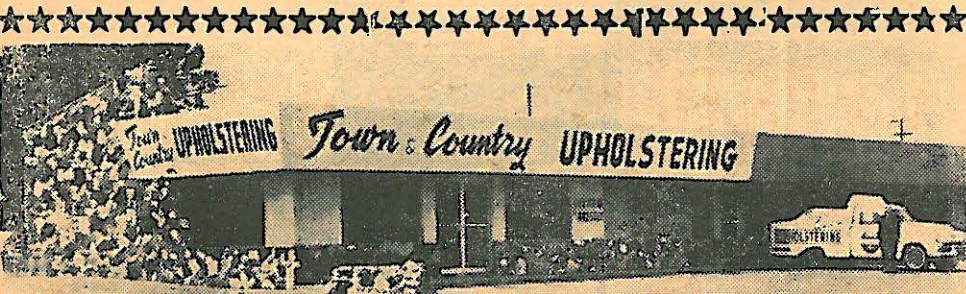
12 oz. pkg. **56¢**

LIQUOR-WINE

Old Hickory 10 yrs. old 86 proof **\$4.99**

Boyar Vodka Quart **439**

Buckhorn Beer 11 oz. cans 6-pack **89¢**



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Of Fabrics To Choose From
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Town & Country **UPHOLSTERING**

1456 NO. MAGNOLIA EL CAJON

Notice to Creditors
SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF SAN DIEGO
 No. 80469
 Estate of MINNIELEE CRANE, aka MINNIE LEE CRANE and Mrs. MINNIELEE CRANE, Deceased.
 NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 N. Magnolia Avenue, El Cajon, California, within six months after the first publication of this notice.
GILBERT JAMES HALCROW
 Executor in said Estate
LINLEY, DUFFY & SHIFFLET
 480 N. Magnolia Avenue
 El Cajon, California
 9-2, 9, 16, 23

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME NO. 39164

It is hereby certified that the undersigned are transacting business in Alpine, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:
ALPINE'S ACTIVE SPORTSWEAR, 2249 U. S. Highway 80, P.O. Box 486, Alpine, California.
 WITNESS our hand this 2nd day of September, 1965.
 Mary L. Lacko
 2707 Via Viejas Rd., Alpine, California 92001
 Virginia Scott Vinckemulder
 4280 52nd St., Apt. 3
 San Diego, California 92115
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On this 2nd day of September, 1965, before me William G. Brown a Notary Public for said County and State, duly commissioned and sworn, personally appeared Mary L. Lacko and Virginia Scott Vinckemulder known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
WILLIAM G. BROWN, Notary Public in and for said County and State. My commission expires April 10, 1969.
 9-2, 16, 23, 30

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST
 No. 7309-F

NOTICE IS HEREBY GIVEN: That SECURITY TITLE INSURANCE COMPANY, a corporation, is Trustee under a deed of trust dated January 8, 1965 executed by RICHARD L. NOYES, a married man, recorded on January 26, 1965 in Book 1965, Page 14306, Series 6, Official Records of San Diego County, and given to secure payment of a promissory note for \$17,500.00, payable with interest thereon as therein provided, which note was dated January 8, 1965, and payable to M. BARTON PA YNE, an unmarried man; and WHEREAS, all right, title and interest in and to said Note and Deed of Trust have been assigned to A. R. STRINGE and LUCILE A. STRINGE, husband and wife as joint tenants, by Assignment of record; That a breach of the obligations for which such deed of trust was given as security has occurred in that the following items were not paid when due, and still remain due, owing and unpaid:
 The semi-annual installment of interest due July 1, 1965 and any subsequent installments which may become due and remain unpaid thereafter; Any and all sums advanced by Beneficiary under the terms and provisions of said Deed of Trust; Any delinquent taxes, assessments or insurance premiums;
 THEREBY declaring the entire principal balance of \$17,500.00 due and payable, together with interest thereon from January 26, 1965 at the rate of 7%.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has surrendered to said Trustee said deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due, and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.
 Dated August 20, 1965.
A. R. STRINGE
LUCILE A. STRINGE
 Original notice of within copy recorded August 26, 1965, as file No. 155551 in office of Recorder of San Diego County, California.
 September 2, 9, 16, 23

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME NO. 39160

STATE OF CALIFORNIA)
County of San Diego)
 I hereby certify that I am transacting business at 1100 Bernita Road, El Cajon, San Diego County in the State of California, under a designation not showing the name of the person interested in such business, to-wit:
ESQUIRE LEASING COMPANY
LOUIS F. NICHOLAS
 1100 Bernita Road
 El Cajon, Calif.
STATE OF CALIFORNIA)
County of San Diego)
 On the 31st day of August in the year one thousand nine hundred and sixty-five, before me personally appeared Louis F. Nicholas, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
 WITNESS my hand and the seal of my office this 31st day of August, 1965.
MARIE J. PLUSS
 Notary Public
 San Diego County, Calif.
 My commission expires April 17, 1965
 9-16, 23, 30, 10-7

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, SEPTEMBER 7, 1965.

Meeting was called to order at 9:33 a.m. Present: Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Dent, De Graff Austin and Robert C. Cozens; also Porter D. Cremans, Assistant Clerk.
 Pledge of allegiance to the flag was given.
 1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, August 31, 1965.
 2. Approved claims against the County of San Diego, List 9765.
 3. Adopted Ordinance No. 2869 (New Series) amending the San Diego County Code by adding sections relating to the regulation of parades and special events in public streets.
 4. Authorized certain assessment roll corrections.
 5. Authorized the Auditor and Controller to take appropriate action in accordance with Section 4986 of the Revenue and Taxation Code concerning properties acquired by various political subdivisions.

them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 N. Magnolia Avenue, El Cajon, California, within six months after the first publication of this notice.
GILBERT JAMES HALCROW
 Executor in said Estate
LINLEY, DUFFY & SHIFFLET
 480 N. Magnolia Avenue
 El Cajon, California
 9-2, 9, 16, 23

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST
 No. 7308-F

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 The semi-annual installment of interest due July 1, 1965 and any subsequent installments which may become due and remain unpaid thereafter; Any and all sums advanced by Beneficiary under the terms and provisions of said Deed of Trust; Any delinquent taxes, assessments or insurance premiums;
 THEREBY declaring the entire principal balance of \$17,500.00 due and payable, together with interest thereon from January 26, 1965 at the rate of 7%.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has surrendered to said Trustee said deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due, and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.
 Dated August 20, 1965.
A. R. STRINGE
LUCILE A. STRINGE
 Original notice of within copy recorded August 26, 1965, as file No. 155551 in office of Recorder of San Diego County, California.
 September 2, 9, 16, 23

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME NO. 39160

STATE OF CALIFORNIA)
County of San Diego)
 I hereby certify that I am transacting business at 1100 Bernita Road, El Cajon, San Diego County in the State of California, under a designation not showing the name of the person interested in such business, to-wit:
ESQUIRE LEASING COMPANY
LOUIS F. NICHOLAS
 1100 Bernita Road
 El Cajon, Calif.
STATE OF CALIFORNIA)
County of San Diego)
 On the 31st day of August in the year one thousand nine hundred and sixty-five, before me personally appeared Louis F. Nicholas, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
 WITNESS my hand and the seal of my office this 31st day of August, 1965.
MARIE J. PLUSS
 Notary Public
 San Diego County, Calif.
 My commission expires April 17, 1965
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 4. Authorized certain assessment roll corrections.
 5. Authorized the Auditor and Controller to take appropriate action in accordance with Section 4986 of the Revenue and Taxation Code concerning properties acquired by various political subdivisions.

visions.
 6. Directed that when and if the correct amount of tax has been paid on the account of Ford Motor Company the Tax Collector shall request cancellation of delinquent penalties and costs on said account pursuant to law.
 7. As requested by the Tax Collector, authorized the cancellation of certain penalties and costs on certain tax accounts.
 8. Referred to the County Counsel letter from the Continental Service Company transmitting, as real estate agent for the following firms, claims for the refund of property taxes collected on safe deposit boxes, as follows:
 Bank of America, N.T. & S.A., 1963-64 \$4,012.54
 Bank of America, N.T. & S.A., 1964-65 \$4,339.74
 Merchants National Realty Corporation, 1963-64 \$85.44
 9. Referred to the County Counsel letters from the Security First National Bank transmitting 57 claims for the refund of taxes on safe deposit boxes allegedly illegally collected for the 1963-64 and 1964-65 tax years.
 10. Referred to the County Counsel a claim of Smith-Rice Derrick Barges, Inc. for refund in the aggregate amount of \$889.56, representing personal property taxes allegedly erroneously and illegally collected for the fiscal year 1965-66.
 11. As recommended by the County Clerk, authorized the County Counsel to commence legal action against certain persons to enforce collection of Department of Medical Institutions-Hospital claims.
 12. Discharged the County Clerk from accountability for the collection of certain accounts totaling \$22,650.22.
 Approved postage requisitions as follows:
 13. Purchasing Revolving Fund \$2,000.00
 14. Purchasing Revolving Fund, metered mail \$21,000.00
 15. Adopted resolution commemorating the Silver Anniversary of Rohr Corporation.
 16. Subject to regulations of the Department of Public Works, granted the Chula Vista Junior Chamber of Commerce, Inc. permission to use that portion of the property jointly owned by the County and the City of Chula Vista, located at Fourth and F Streets, for the purpose of a military armaments display on Saturday, September 18, 1965.
 17. Approved and authorized the Chairman to execute a Lease for the Girls Rehabilitation Facility site to the Board of Retirement.
 18. Approved and authorized the Director of Public Health to execute a contract between the United States Department of Health, Education, and Welfare, Public Health Service and the County of San Diego to extend the Santee Water Reclamation Study for a portion of the 1965-66 fiscal year.
 19. Approved and authorized the Director of Public Health to execute Third Amendment to Agreement with the Gynob Cytological Laboratory.
 20. Re Proposed Six-Year Capital Improvement Program 1965-71 (Excluding Libraries and Roads); and requested the Board of Retirement to review said program with the objective of informally advising the Board as to its willingness to consider financing projects listed under the Bond/Retirement Fund category.
 Re physical examinations for County employees as recommended by the Chief Administrative Officer:
 21. Adopted resolution approving Rule XI, as amended, of the Bylaws and Regulations of the Board of Retirement providing for annual examinations of safety members during their first five years of County service; and designating the Department of Medical Institutions to conduct said examinations at the County Hospital.
 21a. Took under consideration, as a policy matter, the question of providing physical examinations otherwise for safety members and County employees in general.
 22. Adopted Ordinance No. 2870 (New Series) consolidating the South Bay Judicial District with the San Diego Judicial District effective November 1, 1965; and directed the Chief Administrative Officer to coordinate such other details as may be necessary to bring about said consolidation.
 23. Adopted Ordinance No. 2871 (New Series) regulating the accumulation of junk in residential yards.
 24. Authorized and directed the County Counsel to commence legal action against the legal sponsor of an immigrant for the recovery of \$311.19 for medical service and hospitalization.
 25. Reassigned to the Credit Bureau of San Diego, Inc. certain previously assigned Department of Medical Institutions-Hospital accounts.
 26. Approved and authorized the Chairman to execute a contract with the State of California Department of Public Health for participation in the State Tumor Registry during the 1965-66 fiscal year.
 27. Accepted, with thanks, and ordered added to the inventory of the Department of Medical Institutions-Edgemoor Geriatric Hospital one wheelchair, having an inventory value of \$20.00, donated by the Estate of Fred Langenbeck, deceased.
 28. Accepted, with thanks, \$20.00 donated by J. L. Russell; and authorized the expenditure by the Superintendent of County Hospital of said gift for the purpose indicated by the donor.
 29. Accepted, with thanks, and ordered added to the inventory of the Department of Medical Institutions-Hospital for the Tuberculosis Service one spinet piano and bench, having an inventory value of \$100.00, donated by the Rohr-Will-Share Club, Rohr Corporation.
 30. A copy having been sent to the Department of Parks and Recreation, filed a letter from Lowell E. Jones complimenting said Department on an outstanding job of maintenance in the Pine Valley park.
 31. Referred to the Department of Public Health a letter from William J. Boess requesting that corrective action be taken to eliminate the health hazard of a pond at the south end of his property at 2340 River Road, National City, and adjacent to a golf course.
 32. Approved and authorized the Chairman to execute an amendment to Agreement with the State of California Department of Conservation, Division of Forestry for fire protection services within the Grosmont-Mt. Helix Local Fire District for the 1965-66 fiscal year.
 33. Approved Voluntary Support Agreements and set liability of certain responsible relatives of patients at Fairview State Hospital.
 34. Accepted, with thanks, \$25.25 donated by Mrs. Ida Hyde; and authorized the expenditure by the Superintendent of Hillcrest of said gift for the purpose indicated by the donor.
 35. As requested by the Public Administrator, in connection with the sale of real property in the Estate of Roy H. Standish, deceased, authorized the Chairman to execute a Request for Full Reconveyance.
 36. Re trustee's sale of Edward R. Tweed, Jr. property against which the County holds a Grant of Lien; accepted and ordered recordation of a Deed of Trust deeding the property to the County of San Diego.
 37. Authorized the Registrar of Voters to perform the necessary services to conduct the San Diego County Employees' Association election of officers to be held in October, 1965.
 38. Authorized the termination as of August 8, 1965, of the Official Bond for A. P. Holly, Judge of the Justice Court of the Ramona Judicial District, now deceased.
 39. Authorized the transfer of \$225.00 from the Department of Public Works-Major Maintenance Projects to Department of Agriculture for a butane tank for use at the Santa Ysabel property.
 40. Authorized and/or ratified travel on County business as follows:
 Board of Supervisors - Supervisor Henry A. Boney - September 12-13, 1965
 To attend a Civic Education Seminar, at Palm Desert, California, by County car.
 Department of Civil Service and Personnel - Clayton G. Swanson - September 22, 1965
 To attend the County Personnel Directors Association General Managers Liaison Meeting, at San Francisco, California, by airplane.
 Sheriff - G. L. Bout and H. L. Schilpp - September 28-October 2, 1965
 To attend the Western States Safe and Burglary Investigators Conference at Stateline, Nevada, by County car.
 41. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury.
 42. Filed notice from the City of Escondido setting October 6, 1965, at 7:30 p.m., in its Council chamber as the time and place of a public hearing on the proposed annexation to said City of "South Freeway Annexation" (122-63).
 43. Filed Resolution No. 184725 of the City of San Diego setting October 7, 1965, at 10:00 a.m., in its Council chamber as the time and place for a public hearing on the proposed annexation to said City of "Mission Valley Chapel Tract No. 1".
 44. Approved and filed Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2855, 2861, 2862, 2863, 2864, 2865 and 2866 (all New Series).
 45. Adopted resolution of intention to annex to San Diego County Drainage Maintenance District No. 1 "Lake Shore Highland Unit No. 2 Annexation", as requested by the Pough Investment Corporation; setting the hearing thereon on October 19, 1965, at 11:00 a.m.
 46. Adopted resolution of intention to annex to San Diego County Drainage Maintenance District No. 1 "Cindy Park Unit No. 3 Annexation", as requested by William A. Buford; setting the hearing thereon on October 19, 1965, at 11:00 a.m.
 Re proposed annexation of "Drexel Manor Annexation" to San Diego County Drainage Maintenance District No. 1 as requested by Vista Loma Homes, Inc.:
 47. Adopted resolution accepting previously rejected storm drainage easement.
 48. Adopted resolution of intention, setting the hearing thereon on October 19, 1965, at 11:00 a.m.
 49. Referred to the Auditor and Controller a letter from the South Coast Asphalt Products Co., Inc. submitting its formal claim for alleged non-payment of \$2,975.23 due from Inland Paving, Inc. contractor for Project L803, San Diego Park, Improve Roads and Parking Areas.
 50. Referred to the Auditor and Controller a letter from the South Coast Asphalt Products Co., Inc. submitting its formal claim for alleged non-payment of \$2,975.23 due from Inland Paving, Inc. contractor for Project L803, San Diego Park, Improve Roads and Parking Areas.
 51. Approved the extension for one year from September 1, 1965, of the lease by the W. V. Hutchison Co., Inc., of a portion of Gillespie Field, Parcel 25, at the current rental.
 52. Re Project L846, Civil Defense, Gillespie Field Communication Center Facility; as recommended by the Department of Public Works, found that 0.35 acres within the Southwest portion of Gillespie Field is surplus to County needs; indicated the Board's intention to grant said 0.35 acres of right of way and permit its annexation to the City of El Cajon; and authorized said Department to endeavor to secure approval of this transaction from the Federal Aviation Agency.
 Re Gillespie Field Airport, Santee, California, Reconstruct East-West Runway and Construct West Taxiway, Project L694, FAA 9-04-103-07:
 53. Accepted and ordered recordation of Quitclaim Deed from Alice C. Gaynor to the County.
 54. Authorized the Chairman to execute a Grant Deed from the County to Alice C. Gaynor.
 55. Authorized the Chairman to execute a Quitclaim Deed from the County to Alice C. Gaynor.
 56. Authorized and directed the Purchasing Agent to consummate said transaction.
 Accepted and authorized payments for County rights of way as follows:
 Road Survey No. 551 - Washington Street, Lemon Grove, W.O. 1-2290.
 57. Two Grant Deeds, Parcels 65117 and 65118
 58. Two Partial Reconveyances, Parcels 65117 and 65118
 59. Payment of \$925.00, Parcel 65117
 60. Payment of \$150.00, Parcel 65118
 61. Payment of \$150.00, Parcel 65118
 Road Survey No. 935 - County Road A9-5, North River Road, San Luis Rey, W.O. 3-1395
 62. Two Grant Deeds, Parcels 64275 and 64276
 63. Payment of \$400.00, Parcels 64275 and 64276
 64. Payment of \$2,000.00, Parcel 64276
 Road Survey No. 1157 - (Z1659, Z1665 and Z1667), Extension of Bernardo Avenue, Homeland Acres, Parcel 65098
 65. One Easement
 Road Survey No. 1712 - County Road A-13, El Camino Real, Parcel 64220, W.O. 3-1769
 66. One Grant Deed
 67. One Partial Reconveyance
 68. Payment of \$1,600.00
 Road Survey No. 1788 - County Road A-23, San Marcos Road, Encinitas, Parcel 65184, W.O. 3-1848
 69. One Slope Right Easement
 70. One Subordination Agreement
 71. Payment of \$420.00
 72. Re contract with V. R. Dennis Construction Co. for Resurfacing Portions of Various Streets in the Vicinities of Ramona, Lakeside, La Cresta, and El Cajon, a Total Distance of 8.70 Miles; accepted the work and authorized the Chairman to execute the Acceptance of Work and Materials and Notice of Completion.
 73. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Kenneth H. Golden Co. for Resurfacing Portions of Various Streets in the Vicinities of El Cajon, Lemon Grove, La Mesa, and Chula Vista, a Total Distance of 5.68 Miles, providing for the revision of the starting date from August 20, 1965, to September 20, 1965.
 74. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Sim J. Harris Company for Resurfacing Portions of Various Streets in the Vicinity of Solana Beach, a Total Distance of 6.94 Miles, providing for the revision of the starting date from August 16, 1965, to September 20, 1965.
 Re Construction of Washington Street (R.S. 551) from Blossom Lane to Vernier Drive in the Vicinity of Lemon Grove, a Total Distance of 0.06 Mile:
 75. Adopted resolution determining the general prevailing wage rates.
 76. Adopted resolution approving plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on October 7, 1965, at 2:00 p.m.
 Re Paving at Headquarters Division 1, County Road Department:
 77. Adopted resolution determining the general prevailing wage rates.
 78. Adopted resolution approving plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on October 7, 1965, at 2:00 p.m.
 79. Authorized the Surveyor and Road Commissioner to make all necessary applications for obtaining matching funds from the State of California Public Utilities Commission and the California Highway Commission for grade separation structures at the San Marcos Road (A 23, Road Survey No. 1277), La Costa Avenue (A 21, Road Survey No. 346), and Manchester Avenue (A 24).
 80. Accepted, with thanks, and ordered added to the radio maintenance inventory of the Surveyor-Road Department one portable television set, having an inventory value of \$35.00, donated by Harry Cooper for use by the San Diego Honor Camps.
 81. Authorized R.J. Massman, Deputy Surveyor-Road Commissioner for Planning and Traffic, to participate in the Traffic Sign and Motor Vehicle Code Committee activities to represent the California counties on behalf of the County Supervisors Association of California to replace Guy MacDonald from Los Angeles County.
 82. Authorized the Surveyor Road Department to represent the Board at a hearing to be conducted by the State of California Public Utilities Commission on November 10, 1965, on Assembly Bill 346, concerning the distribution of cost of maintenance of railroad crossing facilities.
 83. Directed the Clerk to give proper notice of hearing on October 5, 1965, at 2:00 p.m., on the proposed amendment of the Master Plan of Major Highways submitted by the Planning Commission.
 84. Re petition from Leon W. Parma requesting the vacation of several streets and alleys in the Piermont Subdivision, Map No. 785, Poway, and recommendation of the Planning Commission thereon; requested the County Counsel to prepare the proper form of resolution of intention thereon.
 85. Referred to the Surveyor-Road Department, for recommendation, a letter from the San Diego Chamber of Commerce requesting the County of San Diego and the City of San Diego to take the necessary steps to establish Interstate Highway business routes where U. S. Highway business routes now exist and where Interstate Highway development diverts through traffic from business streets now forming part of the U. S. Highway System.
 86. A copy having been sent to the Surveyor-Road Department, filed a letter from the State of California Division of Highways giving notice of its intention to request the California Highway Commission to relinquish highway right of way in the County of San Diego, Road 11-SD-8-18-8-21-8.
 87. Approved subdivision tax bond guaranteeing the payment of taxes and/or assessments collected as taxes on the subdivision known as University Hills Unit No. 7, in the City of San Diego; and authorized the refund of a cash deposit in the amount of \$2,060.00.
 88. Granted to J. W. Holes, subject to certain conditions recommended by the Planning Commission, for a period of five years, Permit No. P65-92 for an automobile wrecking yard, without burning, on property located in the Jacumba area, north of U. S. Highway 80, in an unzoned portion of the County; and requested the County Counsel to prepare the proper form of permit.
 89. Directed the Clerk to give proper notice of hearing on October 5, 1965, at 2:00 p.m., on Application No. P65-93 of P. D. Reed for a permit for an automobile wrecking yard, without burning, on property located at 3236 Main Street, in the Otay area, in an unzoned portion of the County, which the Planning Commission recommends be approved subject to certain conditions.
 90. Approved and filed a report from the Planning Department on requests for changes in the San Marcos Zoning Plan; and directed that a copy of said report be sent to Ben Shansby, Lawrence O. Nellis and Rich Engineering, for Planet, Inc.
 91. Directed the Clerk to give proper notice of hearing on October 13, 1965, at 2:00 p.m., on the application of Jimmie Shinohara, et al, for the reclassification from R-2-A to R-3 of certain property in the Castel Park Section, including four adjacent areas.
 92. Filed letter from the Planning Commission transmitting and recommending denial of the application submitted by Carlos K. Waldrop, et al, for reclassification from M to R-4 of certain property in the Vista Section.
 Re the Planning and Zoning Law (Ch. 180, Stats. 1965) effective September 17, 1965:
 93. Adopted Ordinance No. 2872 (New Series) relating to the manner of the giving of mailed notice of zoning hearings.
 94. Ordered action held in abeyance until September 21, 1965, on a form of resolution permitting the use of the County Assessor's master property records as the source of addresses for said mailed notices.
 95. Filed letter from Edward Forbes, commending the Board for the interim zoning of a part of Bostonia in regard to the proposed I. B. Benham, et al, Annexation to the Winter Gardens Sewer Maintenance District; and expressing the hope that the Board will continue to expedite this situation.
 96. Referred to the Building Inspection Department a letter from Mrs. Dick A. Robinson, Alpine, California, complaining about the noise from Lutz's motorcycle speedway.
 97. Filed copy of letter from the County Counsel to Hamilton Moody of Quality Industries; and reserved time on September 28, 1965 at 11:00 a.m., to hear Mr. Moody concerning tax procedures.
 98. Presented Certificates of Award and service pins to 11 County employees for meritorious service.
 99. Consummated the lease to the City of Chula Vista of Building No. 7 (formerly Chula Vista "F" Street School) for one year commencing August 1, 1965; and approved and authorized the Chairman to execute a Lease Agreement.
 100. After hearing on the assessment for construction of a sanitary sewer system in Peerless Drive, et al, Winter Garden Sewer Maintenance District, 1911 Improvement Act Incorporated Area 164, adopted resolution closing the hearing, modifying and correcting assessment and diagram and confirming the modified and corrected assessment.
 101. After hearing the preliminary report by the District Attorney on the audit of assessments made by the Assessor, authorized the Chairman of the Board to invite the Assessor to appear before the Board to answer questions which will be put to him by the County Counsel.
 At 12:07 p.m., Chairman Frank A. Gibson was excused from the meeting and Vice Chairman De Graff Austin assumed the Chair.
FRANK A. GIBSON
 Chairman of the Board of Supervisors County of San Diego, State of California
 ATTEST:
 PORTER D. CREMANS, Assistant Clerk of the Board of Supervisors
 SEAL
 102. Re contract awarded to the Darwin Construction Co. for Resurfacing Portions of Various Streets in the Vicinities of Fallbrook and Cardiff, a Total Distance of 5.48 Miles; authorized the Chairman to sign the contract.
 103. Authorized the transfer of \$1,245.00 from the Contingency Reserve Fund to Board of Supervisors, Fixed Assets-Equipment, to complete the furnishing of the Supervisor's office in the Vista Branch Administrative Center and to equip an office in the County Administration Center for the third Confidential Investigator of the Board of Supervisors.
 104. Re applications for special use permits for freeway service facilities; adopted the policy that hearings on such applications be scheduled when the freeways have been graded to the point where the elevations of the highways and on and off ramps have been established and the highways can be traveled so as to review prospective freeway service facility sites in their relationship to the established locations and grades of the highways and the on and off ramps; and directed the Planning Commission accordingly to re-schedule hearings on such applications that it has or on which action has been deferred by the Commission or the Board.
 105. Requested the Chairman to appoint an advisory committee of seven members to present to the Board suggestions for an ordinance regulating sun-shade structures, pursuant to a request from Charles Robinson, President of the Aluminum Awning Co. and the Southern California Awning Association.
 106. Referred to the County Counsel certain correspondence and copies of ordinances adopted by the Board of Supervisors of the County of Los Angeles pertaining to "topless go-go" entertainment; and requested him to draft, for consideration by the Board, a similar ordinance if in his opinion it would be legal and enforceable.
 The following miscellaneous communications and reports were received and filed:
 107. Letter from the State of California Controller transmitting a compilation of the apportionment to counties of the highway users tax fund for the month of August, 1965, the total apportionment for San Diego County being \$470,456.41.
 108. Statement of Remittance Advice from the State of California Department of Public Health transmitting a warrant in the amount of \$1,788.00 for the cancer detection program Contract No. 314, for the period April 1, 1965 through June 30, 1965.
 109. Statement of Remittance Advice from the State of California Department of Public Health transmitting a warrant in the amount of \$760.32 for Federal tuberculosis sanatoria for the period March 1, 1965 through June 30, 1965.
 110. Certificate of the State of California Secretary of State certifying to the filing in his office on August 16, 1965, of a copy of Resolution No. 184597 of the City of San Diego approving the annexation to said City of uninhabited territory designated as "Lake Hodges Tract No. 8."
 111. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.
 112. Resolutions adopted by the City Council of the City of San Marcos, acting as governing bodies, fixing and determining the Budgets for the 1965-66 fiscal year for the following Districts:
 No. 65-176 - Palomarcos Lighting District
 No. 65-175 - San Marcos Lighting District
 113. Budget requirements of the following Districts for the 1965-66 fiscal year, submitted by the City of Vista as governing board: Vista

County Counsel to Hamilton Moody of Quality Industries; and reserved time on September 28, 1965 at 11:00 a.m., to hear Mr. Moody concerning tax procedures.
 98. Presented Certificates of Award and service pins to 11 County employees for meritorious service.
 99. Consummated the lease to the City of Chula Vista of Building No. 7 (formerly Chula Vista "F" Street School) for one year commencing August 1, 1965; and approved and authorized the Chairman to execute a Lease Agreement.
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(Continued from Page 7)

Lighting District of San Diego County, Vista Lighting Maintenance District No. 2 and Vista Santa Fe Lighting Maintenance District.

114. Letter from the Ovesthaven Municipal Water District transmitting certified copy of a resolution adopted by its Board of Directors, setting forth the minimum amount of money required to be raised by taxation and the tax rate for the 1965-66 fiscal year for said District.

115. Ordinance No. 1515 adopted by the City Council of the City of La Mesa, fixing the rate of taxes for the fiscal year 1965-66 for said City.

116. Copy of letter from the Clerk of the Board to the City Clerk of The City of San Diego returning the map of Polly Smith Subdivision and City Warrant No. 107130 for \$7.00 (filing fee) as the deposit to guarantee payment of taxes has not been made to date, it being County Counsel's opinion that said map should not be resubmitted until said guarantee has been deposited and the map is ready to record.

117. Ordinance No. 65-55 adopted by the City Council of the City of San Marcos fixing the amount of money necessary to be raised by taxation, the tax rates and the Budget for the 1965-66 fiscal year for said City.

118. Letter from Captain Fletcher Hale, Commander, U. S. Naval Training Center, acknowledging, with thanks, receipt of the Board's resolution congratulating and thanking the U. S. Naval Training Center personnel responsible for the opening ceremony of the National Association of Counties Conference.

119. Letter from J. T. Davies, attorney, concerning the condition of a drainage channel across property at 1760 Palm Avenue, Imperial Beach, California; copy of reply by the Director of Public Health stating that an investigation will be made and immediate steps taken to eradicate the mosquito problem; and copy of a letter by the Clerk of the Board informing Mr. Davies that his letter is being referred to The City of San Diego Engineer as the property is now within said City's jurisdiction.

120. Affidavits of Publication in the Town and Country News of the abstracts of minutes of the Board of Supervisors' adjourned regular meeting Monday, August 16, 1965, and of the regular meeting held Tuesday, August 17, 1965, published August 26, 1965.

121. Copy of letter to the Assessor from Clarence H. Dawson requesting notification of all proposals affecting his property, Lot 2, Section 13, Township 12 South, Range 4 West, and transmitting check in the amount of \$1.50 for filing fee.

122. Auditor and Controller's Audit Report of the financial accounts and records of the Purchasing Agent for the fiscal year ended June 30, 1964.

123. Copy of letter from the Building Inspection Department to the Department of Public Health stating that a building permit for a two-story addition has been issued to the Electrolab Printed Electronics Corporation in Encinitas, California.

124. Copies of Satisfactions and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown.

125. Letter signed by 15 residents of Del Mar Terrace supporting action by the Board in including the Torrey Pines extension and the Los Penasquitos lagoon in its inventory of potential State park sites for consideration in the State park program.

126. Recorded, fully executed, copy of the Fourth Amendment to the El Cajon Branch Building Lease, Board of Retirement to County of San Diego, in connection with Project E101, El Cajon Branch County Building, Additions and Alterations.

127. Letter from the County Treasurer stating that the Board of Retirement on September 1, 1965, approved Change Order No. 3 to the contract with Richardson Bros. for Project No. E-708, San Diego County Library, Encinitas Branch, Encinitas, Calif.

128. Letter from the Department of the Army, U. S. Army Engineer District, Los Angeles, Corps of Engineers, transmitting copy of letter received from the Pacific Telephone and Telegraph Company stating, in response to public notice No. 31 regarding a proposed harbor entrance at San Elijo Lagoon, that extremely important toll and trunk facilities are maintained along existing Highway 101 and offering to work with interested parties in furnishing recommendations and estimates of relocation costs, etc.

129. Copy of letter from the Local Agency Formation Commission to Bernard Jaehn transmitting map and legal description, revised in accordance with said Commission's approval of the proposed "Jaehn Annexation" (CA65-26) to the City of Chula Vista.

130. Copy of Tentative Map No. 2615 of Borrego Springs Park Unit No. 3 and Planning Commission resolution of conditional approval.

131. Copy of letter from the Planning Commission to Amberwood Construction Co. amending resolution of conditional approval concerning Tentative Map No. 2554-R-R, Whispering Palms Golf and Country Club Condominium.

132. Copy of letter from the Planning Department to J. N. Enter-

prises granting a one-year extension of time - to August 28, 1966 - for recording the final map of Shelter Valley Ranchos Unit No. 2, Tentative Map No. 2579.

133. San Diego County Department of Honor Camps' Operation Report for the 1964-65 fiscal year.

134. Minutes, prepared by the Surveyor-Road Department, of a meeting held on August 25, 1965, on the proposed lot grading ordinance.

135. Treasurer's Monthly Report for August, 1965.

136. Report of the Clerk of the filing of the final map of the subdivision Karas, City of Imperial Beach; and of the signing of the certificate regarding taxes thereon.

137. Notice from the City of Escondido concerning an address change.

There being no other business to come before the Board at that time, the Board adjourned in memory of Abraham Fenstermaker, Mrs. Ethel F. Gill, Mrs. Palma J. Mc Carthy, Marine Lt. James Mitchell and Debbie Mora.

DE GRAFF AUSTIN
Vice-Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
PORTER D. CREMANS, Assistant Clerk of the Board of Supervisors
SEAL

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Trailer Living

By LILLY LEINHAUPEL

The Labor Day dinner at Alpine Oaks brought out fifty-eight residents and guests. Among the guests were Mr. and Mrs. George Andrews Jr. of San Diego. The menu of chow mein, salads and fruit pie seemed to satisfy everyone. A big thank you is in order to all the willing helpers.

After weeks of planning and waiting, the day finally got here when Edna and Ward Bartges would be off on a vacation. We all wish you a nice time on your travels.

The Thompsons, Mabel and Bill, have again packed their station wagon to the hilt, with tent, cots, sleeping bags and everything else you can think of, to make for comfortable camping out. They intend to camp along the coast up in Northern California.

Nora and Jim Carpenter have gone up to Inglewood for a couple of weeks to do a lot of visiting with old friends and maybe a little golfing for Jim.

Latest report on Attie Provinzano, who is in the hospital, is that she is showing some improvement with each day.

Lively Oaks Report:

The Senior Citizens of Alpine enjoyed their monthly pot luck on Monday, the 13th with a count of 28 present. Mr. and Mrs. James King of Foster's Trailer Court were introduced by Mrs. Ellen Sheik and have become the club's newest members. Mrs. Johanna Waibel of the Alpine Oaks Estates introduced her husband as the guest of the meeting.

Mrs. Jim Pinkerton is still indisposed and Mrs. Jeanette Hinkle has taken over her duties as secretary.

The club has been offered a gift of a fine catch of ocean fish and is planning a fish fry on Sept. 27th at noon. Cost per member is 75¢. This project is to augment the building fund of the Youth Center.

Mr. Joe Lyman was enthusiastically welcomed back after his six weeks absence due to illness.

Miss Marjorie Breeden was also greeted as she was missed by all during her summer spent in Pierre, So. Dakota.

Civic Club Meets

DEERHORN VALLEY - A pot luck dinner was held at the recent Civic Club meeting.

The president of the Civic Club, John Amundson, announced that "No Shooting" signs are being placed.

HERE and THERE

DEHESA

CATHY HASBROUCK WAS honored at a surprise farewell party held at her home last week. She left Sunday to spend her junior year at Prairie Bible Institute High at Three Hills Alberta, Canada. About 30 teenagers enjoyed a weiner roast and dinner followed by an evening of games and movies of surfing in Hawaii, taken by one of the guests. . . . Randy Franks, reporter for the Sycuan 4H club announces a membership drive has begun for all youngsters between the ages of 10 and 18 who are interested in 4H activities. Also needed are adult leaders in all phases of 4H work. Everyone interested is invited to attend the next community meeting to be held Thursday, September 23rd at 7:30 p. m. at Harbison Canyon Community Hall.

LYNDA POTTER LEFT Wednesday for La Sierra College, near Riverside where she will major in a secretarial course. . . . Katie Novak returns to her second year at Grossmont College where she is majoring in business. . . . Paul Hasbrouck has also entered at Grossmont College in Police Science. . . . The Canyon Capers Square Dance Club announce their monthly workshop dance to be held at Frontier Town Barn, Friday, September 17th at 8 p. m. Other clubs are invited to attend and any couples in the back county area who are interested in joining are also invited.

THE CREST

THE VFW MEETING was held at the Crest Woman's Club last Tuesday. At the meeting two new services officers were registered, Joe Connelly and Roger Dutton. The officers may be contacted for any service pertaining to a veteran or his family by calling Joe Connelly at 444-3598. . . . School has started on the Crest and the women of the PTA helped get the children situated in the right rooms. Mrs. Ohlson, the kindergarten teacher, had photographers from the Tribune take pictures of the children in her room. A note to Mr. Womack . . . we are happy to have you as our new principal and wish you the best of luck.

MMES. MARY COYLE, Jackie Swift, Naomi Gibson and Joyce McMaken did a wonderful job in preparing the main dishes for the potluck, with 114 persons fed with lots of food left over Allen Harper of Crest Drive, owner of the Harper Office Supply, has been confined to Heartland Hospital for traction and tests. . . . Last Thursday a Women's Missionary Circle was held at Mrs. Charles Stafford's home. The women have finished their projects for the hospital in Hong Kong and others in South America and India. Now the ladies are starting a project for Viet Nam.

MOUNTAIN EMPIRE

MR. AND MRS. Al Hasenmaier of Morena Village returned last week from their annual vacation in the High Sierra at Leavenworth, California. Understand the weather was pretty cold there most of the time and it was not as enjoyable as usual. . . . Mr. and Mrs. Hugh Smyth of Lake Morena also returned from a trip to Oroville, California, to visit Mrs. Smyth's brother. They drove up in a new Volkswagon and had a wonderful trip. They stopped to see the Hasenmaier's on their way back. . . . William Wordley of San Diego, formerly of Lake Morena, suffered a heart attack recently and is in Grossmont Hospital. Ruth Mullins of Pine Valley fell over an automobile parking curb and broke her hip while shopping in El Cajon and is in the Navy Hospital. We wish them a speedy recovery.

A GROUP OF young people from Holtville joined a group from the Lake Morena Baptist Sunday School on Thursday evening of last week for a weiner roast at the Lake Campgrounds. There was Bible study and singing at the Sunday School afterwards. All had a fine time. . . . Mt. Empire Woman's Club members and friends enjoyed a delicious ham luncheon and card party at the home of Pearl Glick in Descanso last Wednesday. The hostesses were Mrs. Glick, Ethel Hawkins, Elizabeth Johnson, Orletta Coppage and Hester Newton. There were many door prizes and it was a lovely party.

HARBISON CANYON

GILDA AND WANDA Naylor were recent overnight guests of Cecile Allain in El Cajon. The girls spent a day in San Diego shopping for school things. . . . Martha and Gary Decker were guests in the George Buell home last Sunday, having driven out from San Diego to attend church with the Buells and staying to enjoy dinner. . . . Randy Crawford visited friends, Sandi and Shari Bowlen, in Lomita Village. . . . Vicki and Bill Cartwright enjoyed a dinner dance honoring retiring and transferring Navy personnel, held at Ream Field. . . . Paul Doering was honored at a bachelor party given in the Bob Rivera home last Saturday.

MARY STROPE AND Ruth Southward were co-hostesses at a bridal shower honoring Elaine Edwards. The guests enjoyed "Bride's Bingo" with a host of clever prizes being won. Refreshments included a heart shaped cake, coffee and punch. . . . Little Robert Ates has been confined to El Cajon Valley Hospital with a severe skull fracture, after having fallen from the slide in Ironsides Park. He is off the critical list now. . . . After having suffered several heart attacks, Mac McGuffee has returned from the hospital and is back on the job. . . . Mr. Neithammer is home from the hospital and doing fine and may be out taking his long strolls again soon.

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